

*Worship at Christ Church Parish Church*



**Twenty-Sixth Sunday  
after Pentecost:  
Proper 28 (Year B)**

**November 17, 2024**

**9:30 A.M.**  
**Choral Eucharist**  
**with**  
**Holy Baptism**

**The Reverend Mark Harewood**  
Rector

**The Reverend Canon Dr. Von Watson**  
The Canon Missioner, Diocese of Barbados

**The Reverend Ian Claridge**  
Assisting Priest

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

# ORDER OF SERVICE<sup>1</sup>

## THE PREPARATION

Opening Prayer

Introit Hymn ..... CPWIH 562

The Opening Sentence

    General Sentences ..... BCP, Page 100

The Greeting ..... BCP, Page 101

The Prayer of Intention ..... BCP, Page 101

The Collect for Purity ..... BCP, Page 101

Gloria in Excelsis ..... BCP, Page 102

The Collect of the Day

    Proper 28 ..... BCP, Page 181

    Baptism ..... BCP, Page 272

## THE MINISTRY OF THE WORD

First Lesson ..... 1 Samuel 2:1-10

Psalm 16 ..... BCP, Page 484

Second Lesson ..... Hebrews 10:11-14, 19-25

Gradual Hymn ..... CPWIH 352

The Gospel Reading ..... Mark 13:1-8

The Sermon ..... The Reverend Ian Claridge

## HOLY BAPTISM

The Presentation ..... BCP, Page 273

The Baptismal Vows ..... BCP, Page 275

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<sup>1</sup> The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

Hymn for Procession to the Font ..... CPWIH 327

The Blessing of the Water ..... BCP, Page 276

The Profession of Faith..... BCP, Page 277

The Baptism ..... BCP, Page 279

Welcome..... BCP, Page 280

The Greeting of Peace ..... BCP, Pages 124-125

Hymn of Peace..... Let there be peace on earth

Ministry of Hospitality & Notices

THE MINISTRY OF THE SACRAMENT

Offertory Hymn ..... CPWIH 438

The Presentation of the Offerings ..... BCP, Page 126

The Eucharistic Prayer

    Sursum Corda ..... BCP, Page 126

    Preface: as announced..... BCP, Page 130-131

    Sanctus and Benedictus ..... BCP, Page 131

    Eucharistic Rite A-E (as announced) ..... BCP, Pages 131-142

The Lord’s Prayer ..... BCP, Page 144

The Breaking of the Bread ..... BCP, Page 145

The Agnus Dei ..... BCP, Page 147

The Invitation..... BCP, Page 145-146

Hymns for Communion & Blessings ..... 840, 607, 625, 648

THE DISMISSAL

Post Communion Prayer..... BCP, Pages 147-149

Blessing..... BCP, Page 150

Go in Peace

Recessional Hymn..... CPWIH 539

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:  
My soul hath a desire and longing to enter into the courts  
of the Lord: my heart and my flesh rejoice in the living  
God. Psalm 84: 1,2 ~*

The flowers for the 26<sup>th</sup> Sunday after Pentecost are given to the Glory of God from the general flowers fund.

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

## THE PREPARATION

### OPENING PRAYER

*Entrance of the Choir and Liturgical ministers*

### INTROIT HYMN

**CPWIH 562**

*Where high the heavenly temple stands*

Where high the heavenly temple stands,  
The house of God not made with hands,  
A great High-Priest our nature wears,  
The Guardian of mankind appears.

He Who for men their Surety stood,  
And poured on earth His precious Blood,  
Pursues in Heav'n His mighty plan,  
The Saviour and the Friend of man.

Though now ascended up on high,  
He bends on earth a brother's eye;  
Partaker of the human name,  
He knows the frailty of our frame.

Our fellow-sufferer yet retains  
A fellow-feeling of our pains;  
And still remembers in the skies  
His Tears, His Agonies, and Cries.

In every pang that rends the heart  
The Man of Sorrows had a part;  
He sympathizes with our grief,  
And to the sufferer sends relief.

With boldness therefore at the Throne  
Let us make all our sorrows known;  
And ask the aid of heavenly power  
To help us in the evil hour.

## **THE OPENING SENTENCE**

*General Sentences .....BCP, Page 100*

## **THE GREETING**

**BCP, PAGE 101**

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia!  
Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever.  
Amen. Alleluia! Alleluia!**

## **THE PRAYER OF INTENTION**

**BCP, PAGE 101**

**ALL:**

**Blessed Lord and Father, we have assembled in your  
Name and in fellowship with one another. Enable us  
by your grace to offer the sacrifice of praise and**



**thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**THE COLLECT FOR PURITY**

**BCP, PAGE 101**

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS**

**BCP, PAGE 102**

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.***

**THE COLLECT OF THE DAY**

PRESIDENT: Let us pray.

*Proper 28 ..... BCP, Page 181*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of eternal life, which you have given us in our Saviour Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Baptism ..... BCP, Page 272*

Heavenly Father, by the power of your Holy Spirit you gave to your children new life through the water of Baptism: Grant that this child raised to new life in Christ, may serve you in faith and love and may grow into the full stature of your Son Jesus Christ, who

lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST LESSON

### 1 SAMUEL 2:1-10

*A reading from the Word of God, written in the First Book of Samuel, Chapter 2, beginning to read from verse 1:*

2:1 Hannah prayed and said, "My heart exults in the LORD; my strength is exalted in my God. My mouth derides my enemies because I rejoice in your victory.

2:2 There is no Holy One like the LORD, no one besides you; there is no Rock like our God.

2:3 Talk no more so very proudly; let not arrogance come from your mouth, for the LORD is a God of knowledge, and by him actions are weighed.

2:4 The bows of the mighty are broken, but the feeble gird on strength.

2:5 Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn.

2:6 The LORD kills and brings to life; he brings down to Sheol and raises up.

2:7 The LORD makes poor and makes rich; he brings low; he also exalts.

2:8 He raises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world.

2:9 He will guard the feet of his faithful ones, but the wicked will perish in darkness, for not by might does one prevail.

2:10 The LORD! His adversaries will be shattered; the Most High will thunder in heaven. The LORD will judge the ends of the earth; he will give strength to his king and exalt the power of his anointed."

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**PSALM 16**

**BCP, PAGE 484**

1. Protect me, O God, for I take refuge in you; \* I have said to the Lord, "You are my Lord, my good above all other."

2. All my delight is upon the godly that are in the land, \* upon those who are noble among the people.
3. But those who run after other gods \* shall have their troubles multiplied.
4. Their libations of blood I will not offer, \* nor take the names of their gods upon my lips.
5. O Lord, you are my portion and my cup; \* it is you who uphold my lot.
6. My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.
7. I will bless the Lord who gives me counsel; \* my heart teaches me, night after night.
8. I have set the Lord always before me; \* because he is at my right hand I shall not fall.
9. My heart, therefore, is glad, and my spirit rejoices; \* my body also shall rest in hope.
10. For you will not abandon me to the grave, \* nor let your holy one see the Pit.
11. You will show me the path of life; \* in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

*Glory be to the Father, and to the Son \* and to the Holy Spirit; As it was in the beginning, is now \* and will be forever. Amen.*

## **SECOND LESSON**

## **HEBREWS 10:11-14, 19-25**

*A reading from the Word of God, written in Hebrews, Chapter 10, beginning to read from verse 11:*

10:11 And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

10:12 But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God,"

10:13 and since then has been waiting "until his enemies would be made a footstool for his feet."

10:14 For by a single offering he has perfected for all time those who are sanctified.

\*\*\*

10:19 Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus,

10:20 by the new and living way that he opened for us through the curtain (that is, through his flesh),

10:21 and since we have a great priest over the house of God,

10:22 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

10:23 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful.

10:24 And let us consider how to provoke one another to love and good deeds,

10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**GRADUAL HYMN**

**CPWIH 352**

*"Thy kingdom come!" on bended knee*

"Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.

But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.

And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near

The day to whose clear shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every heart be healed;

When knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

## THE GOSPEL READING

**MARK 13:1-8**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

GOSPELLER: A Reading from the Holy Gospel  
according to Mark, the thirteenth  
chapter, beginning at the first verse.

**ALL: Glory to Christ our Saviour.**



13:1 As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!"

13:2 Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

13:3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately,

13:4 "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

13:5 Then Jesus began to say to them, "Beware that no one leads you astray.

13:6 Many will come in my name and say, 'I am he!' and they will lead many astray.

13:7 When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.

13:8 For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

GOSPELLER: This is the Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REVEREND IAN CLARIDGE

*Assisting Priest, Christ Church Parish Church*

## HOLY BAPTISM

THE PRESENTATION

BCP, PAGE 273

*The minister shall invite the parents and godparents of the children who have been brought for Baptism to come forward using the following or other appropriate words.*

MINISTER:

Let all Parents and Godparents who have brought children to be baptized now come forward.

MINISTER:

Why do you present these children for Baptism?

**We present these children for Baptism in order that they may be made a living member of the Church which is the Body of Christ.**

MINISTER:

Parents and Godparents, the children whom you have brought for Baptism will, by reason of their infancy, depend on your help and encouragement to

grow in the knowledge, reverence and service of Almighty God, our Heavenly Father.

You must remember, that it is also your duty to see that they are instructed in the good news of God's Salvation in Christ, the Church's Creeds and Catechism and all other things which a Christian ought to know, believe and practice as a member of the family of God.

As they grow up, they will also need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by love and trust in God, and in due course to come to receive the laying on of the hands by the Bishop in Confirmation.

QUESTION:

Will you give that help and encouragement by your prayers, by your example, and by your teaching?

**ANSWER: I will do so, the Lord being my helper.**

QUESTION:

Will you do all in your power to see that these children is brought to the Bishop to be confirmed?

**ANSWER: I will do so, the Lord being my helper.**

MINISTER:

Therefore, I ask these questions which you must answer for yourself and for these children whom you have brought for Baptism.

QUESTION:

Do you turn to Jesus Christ and accept Him as your Saviour?

**ANSWER: I turn and accept Him.**

QUESTION:

Do you put your whole trust in His grace and love?

**ANSWER: I so put my trust.**

QUESTION:

Do you promise to love God and obey Him as your Lord?

**ANSWER: I promise.**

QUESTION:

Do you renounce Satan and all the spiritual forces of wickedness?

**ANSWER: I do.**

QUESTION:

Do you renounce injustice and all the evil powers of the world?

**ANSWER: I do.**

QUESTION:

Do you reject sin so as to live in the freedom of God's children?

**ANSWER: I do.**

MINISTER:       Let us pray  
Heavenly Father, in your love you have called us to know you, led us to trust you, and united our life with yours: Surround these children with your love; protect them from evil; sustain and guide them by your Holy Spirit, and receive them into the family of your Church; that they may walk with us in the way of Christ and grow in the knowledge of your love.  
**Amen.**

**HYMN FOR PROCESSION TO THE FONT       CPWIH 327**

*Lord of the church, we pray for our renewing*

Lord of the church, we pray for our renewing:  
Christ over all, our undivided aim.  
Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,  
one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting king!

## **THE BLESSING OF THE WATER**

**BCP, PAGE 276**

**MINISTER:** The Lord be with you.

**ALL:** **And also with you.**

**MINISTER:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give God thanks and praise.**

We thank you Heavenly Father for the gift of water;  
over it your Holy Spirit moved in the beginning of  
creation; through it you led the children of Israel out

of the bondage of Egypt; in it your Son Jesus received the Baptism of John and was anointed by the Holy Spirit; fulfilling His Ministry by the offering of Himself on the Cross, blood and water flowed from His side.

We thank you Heavenly Father because you have appointed the water of Baptism for the regeneration of all people, through Jesus Christ your Son. In joyful obedience to Him, we make disciples of all nations and baptize them in the name of the Father, and of the Son, and of the Holy Spirit.

Now therefore sanctify this water by the same Holy Spirit, and grant that all who are baptized in it may be united with Christ, forgiven in Him, set free from the bondage of sin and raised with Christ to eternal life.

By Him, and with Him, and in Him, in the unity of the Holy Spirit all honour and glory are yours, Almighty Father, now and forever. **Amen.**

## THE PROFESSION OF FAITH

BCP, PAGE 277

*The Minister says to the Parents and Godparents:*

MINISTER:

You have brought these children to Baptism. Will you now declare before God and His Church the Christian

Faith into which these children are to be baptized and in which you will help them live and grow?

**ANSWER: I will.**

*The Minister says to the congregation:*

MINISTER:

My brothers and sisters in Christ, let us join with those who are committing themselves to Christ and renew our Baptismal commitment.

QUESTION:

Do You Believe in God the Father?

**ANSWER:**

**I believe in God the Father Almighty, creator of heaven and earth.**

QUESTION:

Do You Believe in Jesus Christ the Son of God?

**ANSWER:**

**I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again, He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**



QUESTION:

Do You Believe in The Holy Spirit?

**ANSWER:**

**I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.**

MINISTER:

This is the faith of the Church.

**ALL:**

**This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. (Alleluia! Alleluia!)**

## THE BAPTISM

**BCP, PAGE 279**

MINISTER:

Name this child.

PARENT OR GODPARENT:

N\_\_\_\_\_ (first name, and middle name(s), if any)

*The Minister then baptizes the candidates. He immerses each child in the water or pours water on (his/her) head, addressing (him/her) by name.*

MINISTER:

N\_\_\_\_\_, I baptize you in the name of the Father, and of the Son and of the Holy Spirit.

**ALL: Amen.**

*The Minister then makes the sign of the cross saying, and may do so on the forehead with the Holy Chrism saying;*

MINISTER:

God has united you to Himself and received you into His family the Church. I sign you with the cross, the sign of Christ. Do not be ashamed to confess the faith of Christ crucified. Fight valiantly against all evil and continue Christ's faithful servant to the end of your life.

*The Minister or another person may give a lighted candle to the parents or godparents of each child, saying:*

MINISTER:

God has rescued us from the power of darkness and brought us into the Kingdom of His beloved Son. Receive this light and walk as a child of light.

**ALL:**

**Let your light so shine that all may see your good works and give glory to your Father in heaven.**

**WELCOME**

**BCP, PAGE 280**

MINISTER:

My brothers and sisters in Christ, let us welcome the newly baptized!

**ALL:**

**We welcome you into the Lord's family. We are members together of Christ, children of the same heavenly Father and inheritors together of His kingdom.**

**THE GREETING OF PEACE**

**BCP, PAGES 124-125**

*One of the following forms shall be said:*

*FORM A*

**PRESIDENT:** We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL:** **Let us then pursue the things that make for peace and build up the common life.**

*FORM B*

**PRESIDENT:** If you are offering your gift at the altar, and there remember that your brother has something against you,

**ALL:** **Leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.**

*FORM C*

**PRESIDENT:** The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:**                    **They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT:        The peace of the Lord be always with you.

**ALL:**                    **And also with you.**

**HYMN OF PEACE**

**LET THERE BE PEACE ON EARTH**

Let there be peace on earth  
And let it begin with me;  
Let there be peace on earth,  
The peace that was meant to be.

With God as our Father  
Brothers all are we,  
Let me walk with my brother  
In perfect harmony.

Let peace begin with me,  
Let this be the moment now;  
With every step I take,  
Let this be my solemn vow:

To take each moment and live each moment  
In peace eternally.  
Let there be peace on earth  
And let it begin with me.

## MINISTRY OF HOSPITALITY & NOTICES

### The Welcome Song

Welcome friend on this day  
Yes, we're glad you have joined us.  
Take your place fill your hearts  
With Christ's love which surrounds us.  
Glory to God may you live and grow,  
In His love forever  
Welcome friend on this day  
Know we're glad you have joined us.

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GIVE ONLINE

*Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.*

*2 Corinthians 9:7*

**CLICK OR TAP PHOTO TO MAKE OFFERINGS ONLINE**

## THE MINISTRY OF THE SACRAMENT

### OFFERTORY HYMN

CPWIH 438

*Soldiers of Christ, arise*

Soldiers of Christ, arise,  
and put your armour on;  
strong in the strength which God supplies,  
through His Eternal Son;

Strong in the Lord of Hosts,  
and in His mighty power;  
who in the strength of Jesus trusts  
is more than conqueror.

Stand then in His great might,  
with all His strength endued;  
and take, to arm you for the fight,  
the panoply of God.

From strength to strength go on,  
wrestle, and fight, and pray;  
tread all the powers of darkness down,  
and win the well-fought day.

That having all things done,  
and all your conflicts past,  
ye may o'ercome, through Christ alone,  
and stand entire at last.

## THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

*Sursum Corda*

*BCP, Page 126*

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

*Preface: as announced*

*BCP, Page 130-131*

*Sanctus and Benedictus*

*BCP, Page 131*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Eucharistic Rite A-E (as announced) BCP, Pages 131-142*

**THE LORD'S PRAYER**

**BCP, PAGE 144**

PRESIDENT:

As our Saviour has taught us, so we pray:



**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours**

**now and forever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP, PAGE 145**

*Form A*

**PRESIDENT:** We break this bread to share in the  
body of Christ.

**ALL:** **Though we are many, we are one  
body, because we all share in one  
bread.**

*Form B*

**PRESIDENT:** God of promise, You have prepared a  
Banquet for us

**ALL:** **Happy are those who are called to  
the supper of the Lamb.**

*Form C*

**PRESIDENT:** This is the true bread which comes from heaven

**ALL:** **Whoever eats this bread will live forever.**

**THE AGNUS DEI**

**BCP, PAGE 147**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

**THE INVITATION**

**BCP, PAGE 145-146**

*Form A*

**PRESIDENT:**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

*Form B*

PRESIDENT:

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

*Form C*

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

**ALL:**

**We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.**

**HYMNS FOR COMMUNION & BLESSINGS 840, 607, 625,  
648**

*CPWIH 840 – Be still, for the presence of the Lord*

Be still, for the presence of the Lord,  
the Holy One, is here;  
come bow before him now  
with reverence and fear:  
in him no sin is found —  
we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.

Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned:  
how awesome is the sight —  
our radiant King of light!  
Be still, for the glory of the Lord  
is shining all around.

Be still, for the power of the Lord  
is moving in this place:  
he comes to cleanse and heal,  
to minister his grace —  
no work too hard for him.

In faith receive from him.  
Be still, for the power of the Lord  
is moving in this place.

*CPWIH 607 – Lord, enthroned in heavenly splendour*

Lord, enthroned in heavenly splendour,  
first-begotten from the dead.  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia! alleluia,  
Jesu, true and living bread.

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now,  
Alleluia! alleluia,  
thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluia, alleluia,  
we in worship join with them.

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,

in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
alleluia, alleluia,  
risen, ascended, glorified.

*CPWIH 625 – We come as guests invited*

We come as guests invited  
when Jesus bids us dine,  
his friends on earth united  
to share the bread and wine;  
the bread of life is broken,  
the wine is freely poured  
for us, in solemn token  
of Christ our dying Lord.

We eat and drink, receiving  
from Christ the grace we need,  
and in our hearts believing  
on him by faith we feed;  
with wonder and thanksgiving  
for love that knows no end,

we find in Jesus living  
our ever-present friend.

One bread is ours for sharing,  
one single fruitful vine,  
our fellowship declaring  
renewed in bread and wine;  
renewed, sustained and given  
by token, sign and word,  
the pledge and seal of heaven,  
the love of Christ our Lord.

*CPWIH 648 – Heavenly Father, send Thy blessing*

Heavenly Father, send Thy blessing  
on Thy children gathered here,  
may they all, Thy Name confessing,  
be to Thee for ever dear:  
may they be, like Joseph, loving,  
dutiful, and chaste, and pure;  
and their faith, like David, proving,  
steadfast unto death endure.

Holy Saviour, Who in meekness  
didst vouchsafe a Child to be,  
guide their steps, and help their weakness,  
bless and make them like to Thee;  
bear Thy lambs, when they are weary,  
in Thine Arms and at Thy Breast;

through life's desert, dry and dreary,  
bring them to Thy heavenly rest.

Spread Thy golden pinions o'er them,  
Holy Spirit, from above,  
guide them, lead them, go before them,  
give them peace, and joy, and love:  
thy true temples, Holy Spirit,  
may they with Thy glory shine,  
and immortal bliss inherit,  
and for evermore be Thine.

## THE DISMISSAL

### POST COMMUNION PRAYER

BCP, PAGES 147-149

*One of the following prayers shall be said:*

#### *First Prayer*

**Almighty Father,  
we thank you for feeding us with the Body  
and Blood of your Son Jesus Christ.  
May we who share His Body live His risen life;  
we who drink His cup bring life to others;  
we upon whom your Spirit shines give light to the world.  
Help us to continue in faithful witness to your Word,  
so we and all your children shall be free,  
and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**



*Second Prayer*

**Eternal God and Heavenly Father,  
We thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.**

**Send us now into the world in peace, and  
grant us strength and courage  
to love and serve you, and all persons in you, with  
gladness and singleness of heart, through your Son  
Jesus Christ our Lord. Amen.**

*Third Prayer*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.**

**To Him, to you, and to the Holy Spirit,  
be honour and glory, now and for ever. Amen.**

*Seasonal blessing as announced.*

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen.**

**GO IN PEACE**

Go in peace and the peace of God

Be with you this day.

Go in peace and the peace of God

Be with you always.

Celebrate and share the joy

Celebrate new life

Go in peace and the peace of God

Be with you always.

**RECESSIONAL HYMN**

**CPWIH 539**

*Take my life, and let it be*

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine;  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure-store;  
take myself, and I will be  
ever, only, all for thee.

## **RECESSION AND ORGAN POSTLUDE**



Cherishing stars sang  
together in all the sons of  
God shouted for joy

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