

Christ Church



Parish Church

Last Sunday after the Epiphany

Year C | March 2, 2025

Holy Eucharist with Hymns

7:00 A.M.

Choral Eucharist

9:30 A.M.

The Reverend Mark Harewood
Rector, Christ Church Parish Church

The Reverend Canon Dr. Von Watson
The Canon Missioner, Diocese of Barbados

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As all the baptised may receive the Blessed Sacrament, please note the following:

- **Baptized infants and children under the age of 3** are allowed to receive the host [consecrated bread] or a fraction of the host only from their parents.
- **Baptized children, ages 3-15, who regularly attend worship as members of the church,** may receive communion in both kinds [consecrated bread and consecrated wine] through intinction - after the parents or guardians of those children have met with the priest and given their consent for both kinds to be administered.
- **All baptized persons, ages 16 and older, whether confirmed or not, may receive communion without permission from others.**

ORDER OF SERVICE¹

THE PREPARATION

Opening Prayer

Introit Hymn CPWIH 392

The Opening Sentence

Epiphany..... BCP, Page 98

The Greeting BCP, Page 101

The Prayer of Intention..... BCP, Page 101

The Collect for Purity BCP, Page 101

Gloria in Excelsis..... BCP, Page 102

The Collect of the Day

Last Sunday after the Epiphany..... BCP, Page 162

THE MINISTRY OF THE WORD

First Lesson Exodus 34:29-35

Psalm 99 BCP, Page 597

Second Lesson..... 2 Corinthians 3:12-4:2

Gradual Hymn..... CPWIH 790

The Gospel Reading..... Luke 9:28-36, (37-43a)

The Sermon..... The Reverend Mark Harewood

The Nicene Creed BCP, Page 104

The Prayers / Intercessions

Form C BCP, Page 108

¹ The Order of Service follows the relevant Liturgy, Rite or Office in the Book of Common Prayer (BCP) of the Church in the Province of the West Indies (CPWI). The Old Testament, New Testament and Gospel readings are from the New Revised Standard Version Bible: Anglicized Edition. The hymns are from the CPWI Hymnal (CPWIH), the Complete Mission Praise (MP), or Hymns Ancient & Modern (A&M), as indicated.

The Act of Penitence BCP, Page 123

The Absolution BCP, Page 124

The Greeting of Peace BCP, Pages 124-125

Hymn of Peace..... Bind us together, Lord

Ministry of Hospitality & Notices

THE MINISTRY OF THE SACRAMENT

Offertory Hymn CPWIH 103

The Presentation of the Offerings..... BCP, Page 126

The Eucharistic Prayer

 Sursum Corda BCP, Page 126

 Preface: Epiphany..... BCP, Page 127

 Sanctus and Benedictus BCP, Page 131

 Eucharistic Rite A-E (as announced).....BCP, Pages 131-142

The Lord’s Prayer..... BCP, Page 144

The Breaking of the Bread BCP, Page 145

The Agnus Dei BCP, Page 147

The Invitation.....BCP, Page 145-146

Hymns for Communion, Blessings..... 569, 549, 618, 668

THE DISMISSAL

Post Communion Prayer BCP, Pages 147-149

Blessing BCP, Page 149-152

 Epiphany BCP, Page 150

Day by Day

Recessional Hymn CPWIH 471

Recession and Organ Postlude

*~ O how amiable are thy dwellings: thou Lord of host:
My soul hath a desire and longing to enter into the courts
of the Lord: my heart and my flesh rejoice in the living
God. Psalm 84: 1,2 ~*

The flowers for the Last Sunday after the Epiphany are given to the Glory of God and in thanksgiving for Sis Evelyn Griffith, who celebrated her 99th birthday on March 1, 2025.

If you wish to mark any special occasion with an altar flowers donation, please call the office during opening hours, or you may make your donation via our website on the [Altar Flowers Donation Page here](#).

THE PREPARATION

Please remain seated until the Opening Prayer by the Lay Eucharistic Minister.

OPENING PRAYER

Entrance of the Choir and Liturgical ministers

INTROIT HYMN

CPWIH 392

When morning gilds the skies

When morning gilds the skies,
my heart awaking cries:
May Jesus Christ be praised!
Alike at work and prayer,
to Jesus I repair:
May Jesus Christ be praised!

Whene'er the sweet church bell
peals over hill and dell,
May Jesus Christ be praised!
O hark to what it sings,
as joyously it rings,
May Jesus Christ be praised!

My tongue shall never tire
of chanting with the choir,
May Jesus Christ be praised!
This song of sacred joy,

it never seems to cloy,
May Jesus Christ be praised!

Does sadness fill my mind?
A solace here I find,
May Jesus Christ be praised!
Or fades my earthly bliss?
My comfort still is this,
May Jesus Christ be praised!

The night becomes as day
when from the heart we say:
May Jesus Christ be praised!
The powers of darkness fear
when this sweet chant they hear:
May Jesus Christ be praised!

Be this, while life is mine,
my canticle divine:
May Jesus Christ be praised!
Sing this eternal song
through all the ages long:
May Jesus Christ be praised!

THE OPENING SENTENCE

Epiphany..... BCP, Page 98

As announced.

THE GREETING

BCP, PAGE 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

THE PRAYER OF INTENTION

BCP, PAGE 101

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.***

THE COLLECT OF THE DAY

PRESIDENT: Let us pray.

Last Sunday after the Epiphany.....BCP, Page 162

O God, who before the passion of your only-begotten Son revealed His glory upon the holy mountain: Grant to us that we, beholding by faith the light of His countenance, may be strengthened to bear our cross, and be changed into His likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST LESSON

EXODUS 34:29-35

A reading from the Word of God, written in the Book of Exodus, Chapter 34, beginning to read from verse 29:

34:29 Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God.

34:30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.

34:31 But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

34:32 Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

34:33 When Moses had finished speaking with them, he put a veil on his face,

34:34 but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded,

34:35 the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

READER: The Word of the Lord.

ALL: Thanks be to God.

1. The Lord is King; let the people tremble; * he is enthroned upon the Cherubim; let the earth shake.
2. The Lord is great in Zion; * he is high above all peoples.
3. Let them confess his name, which is great and awesome; * he is the Holy One.
4. "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob.
5. Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One.
6. Moses and Aaron among his priests, and Samuel among those who call upon his name, * they called upon the Lord, and he answered them.
7. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
8. "O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds."

9. Proclaim the greatness of the Lord our God and worship him upon his holy lull; * for the Lord our God is the Holy One.

*Glory be to the Father, and to the Son * and to the Holy Spirit; As it was in the beginning, is now * and will be forever. Amen.*

SECOND LESSON

2 CORINTHIANS 3:12-4:2

A reading from the Word of God, written in the First Epistle of Paul to the Corinthians, Chapter 3, beginning to read from verse 12:

3:12 Since, then, we have such a hope, we act with complete frankness,

3:13 not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

3:14 But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside.

3:15 Indeed, to this very day whenever Moses is read, a veil lies over their minds,

3:16 but when one turns to the Lord, the veil is removed.

3:17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

3:18 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

4:1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart.

4:2 We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

READER: The Word of the Lord.

ALL: Thanks be to God.

GRADUAL HYMN

CPWIH 790

O wondrous type! O vision fair

O wondrous type! O vision fair
of glory that the Church may share,

which Christ upon the mountain shows,
where brighter than the sun he glows!

With Moses and Elijah nigh
the incarnate Lord holds converse high;
and from the cloud, the Holy One
bears record to the only Son .

With shining face and bright array,
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.

And faithful hearts are raised on high
by this great vision's mystery;
for which in joyful strains we raise
the voice of prayer, the hymns of praise.

O Father, with the eternal Son,
and Holy Spirit, ever One,
vouchsafe to bring us by thy grace
to see thy glory face to face.

THE GOSPEL READING

LUKE 9:28-36, (37-43A)

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

GOSPELLER: A Reading from the Holy Gospel according to Luke, the ninth chapter, beginning at the twenty-eighth verse.

ALL: **Glory to Christ our Saviour.**

9:28 Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray.

9:29 And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.

9:30 Suddenly they saw two men, Moses and Elijah, talking to him.

9:31 They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem.

9:32 Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him.

9:33 Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents, one for you, one for Moses, and one for Elijah," not realizing what he was saying.

9:34 While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud.

9:35 Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!"

9:36 When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

9:37 On the next day, when they had come down from the mountain, a great crowd met him.

9:38 Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child.

9:39 Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him.

9:40 I begged your disciples to cast it out, but they could not."

9:41 Jesus answered, "You faithless and perverse generation, how much longer must I be with you and put up with you? Bring your son here."

9:42 While he was being brought forward, the demon dashed him to the ground in convulsions. But Jesus

rebuked the unclean spirit, healed the boy, and gave him back to his father.

9:43a And all were astounded at the greatness of God.

GOSPELLER: This is the Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON

THE REVEREND MARK HAREWOOD

Rector, Christ Church Parish Church

THE NICENE CREED

BCP, PAGE 104

ALL:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation**

**He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.**

**For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic
and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

THE PRAYERS / INTERCESSIONS

Form C BCP, Page 108

LEADER:

With all our heart and all our mind let us pray to the Lord. saying, "Lord have mercy."

LEADER:

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light: Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL:

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.

THE ACT OF PENITENCE

BCP, PAGE 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

One of the following forms will be used:

Form A

BCP, Page 123

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

Form B

BCP, Page 124

ALL:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, PAGE 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

BCP, PAGES 124-125

One of the following forms shall be said:

FORM A

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

FORM B

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you,

ALL: Leave your gift there before the altar and go; first be reconciled to your

**brother, and then come and offer
your gift.**

FORM C

PRESIDENT: The Kingdom of God is justice, peace,
and joy, inspired by the Holy Spirit.

ALL: **They who thus serve Christ are
acceptable to God and approved by
others.**

PRESIDENT: The peace of the Lord be always with
you.

ALL: **And also with you.**

HYMN OF PEACE

BIND US TOGETHER, LORD

*Bind us together, Lord
bind us together
with cords that cannot be broken
bind us together, Lord
bind us together
O Bind us together in Love*

There is only one God,
There is only one King
There is only one Body,
That is why we sing.

Refrain:

Made for the glory of God,
purchased by his precious Son
born with the right to be clean
for Jesus the victory has won.

Refrain:

You are the family of God
you are the promise divine
you are God's chosen desire
you are the glorious new wine.

Refrain:

MINISTRY OF HOSPITALITY & NOTICES

The Welcome Song

Welcome friend on this day
Yes, we're glad you have joined us.
Take your place fill your hearts
With Christ's love which surrounds us.
Glory to God may you live and grow,
In His love forever
Welcome friend on this day
Know we're glad you have joined us.

THE MINISTRY OF THE SACRAMENT

OFFERTORY HYMN

CPWIH 103

O worship the Lord in the beauty of holiness!

O worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him: the Lord is His Name!

Low at His feet lay thy burden of carefulness,
High on His heart He will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine;
truth in its beauty, and love in its tenderness,
These are the offerings to lay on His shrine.

These, though we bring them in trembling and
fearfulness,
He will accept for the Name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear

O worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;

With gold of obedience, and incense of lowliness,
Kneel and adore Him: the Lord is His Name!

THE PRESENTATION OF THE OFFERINGS BCP, PAGE 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Sursum Corda

BCP, Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Preface: Epiphany

BCP, Page 127

Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.

Sanctus and Benedictus

BCP, Page 131

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

Eucharistic Rite A-E (as announced) BCP, Pages 131-142

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

Form A

PRESIDENT: We break this bread to share in the
body of Christ.

ALL: **Though we are many, we are one
body, because we all share in one
bread.**

Form B

PRESIDENT: God of promise, You have prepared a Banquet for us

ALL: Happy are those who are called to the supper of the Lamb.

Form C

PRESIDENT: This is the true bread which comes from heaven

ALL: Whoever eats this bread will live forever.

THE AGNUS DEI

BCP, PAGE 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

THE INVITATION

BCP, PAGE 145-146

Form A

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He

died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

Form B

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

Form C

PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

**HYMNS FOR COMMUNION, BLESSINGS 569, 549, 618,
668**

CPWIH 569 – Alleluia, sing to Jesus!

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone;
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,

where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

CPWIH 549 – Hear, O Lord, the sound of my call

Refrain:

*Hear, O Lord, the sound of my call;
hear, O Lord, and have mercy
My soul is longing for the glory of you.
O hear, O Lord, and answer me.*

Every night before I sleep
I pray my soul to take,
Or else I pray that loneliness
is gone when I awake

Refrain

Why do I no longer feel
like I've a place to stay?
O take me where someone will care,
So fear will go away.

Refrain

In you, O Lord, I place my cares
and all my troubles, too.
O grant, dear Lord, that someday soon
I'll live in peace with you.

Refrain

CPWIH 618 – Sent forth by God's blessing

Sent forth by God's blessing, our true faith confessing,
the people of God from his dwelling take leave.
The supper is ended: O now be extended
the fruits of his service in all who believe.
The seed of his teaching, our hungry souls reaching,
shall blossom in action for God and for man.

His grace shall incite us, his love shall unite us
to work for his kingdom and further his plan.

With praise and thanksgiving to God everliving,
the task of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as brothers all men of each race.
One feast that has fed us, one light that has led us,
unite us as one in his life that we share.
Then may all the living, with praise and thanksgiving,
give honour to Christ and his name that we bear.

CPWIH 668 – Tell me the stories of Jesus

Tell me the stories of Jesus
I love to hear;
things I would ask him to tell me
if he were here:
scenes by the wayside,
tales of the sea,
stories of Jesus,
tell them to me.

First let me hear how the children
stood round his knee;
and I shall fancy his blessing
resting on me:
words full of kindness,
deeds full of grace,

all in the love-light
of Jesu's face.

Tell how the sparrow that twitters
on yonder tree
and the sweet meadow-side lily
may speak to me;
give me their message,
for I would hear
how Jesus taught us
our Father's care.

Tell me, in accents of wonder,
how rolled the sea
tossing the boat in a tempest
on Galilee;
and how the Master,
ready and kind,
chided the billows
and hushed the wind.

Into the city I'd follow
the children's band,
waving a branch of the palm-tree
high in my hand;
one of his heralds,
yes, I would sing
loudest hosannas!
Jesus is King!

Show me the scene, in the garden,
of bitter pain;
and of the cross where my Saviour
for me was slain:
sad ones or bright ones,
so that they be,
stories of Jesus,
tell them to me.

THE DISMISSAL

POST COMMUNION PRAYER

BCP, PAGES 147-149

One of the following prayers shall be said:

First Prayer

**Almighty Father,
we thank you for feeding us with the Body
and Blood of your Son Jesus Christ.
May we who share His Body live His risen life;
we who drink His cup bring life to others;
we upon whom your Spirit shines give light to the world.
Help us to continue in faithful witness to your Word,
so we and all your children shall be free,
and the whole earth live to praise your Name,
through Christ our Lord. Amen.**

Second Prayer

**Eternal God and Heavenly Father,
We thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace, and
grant us strength and courage
to love and serve you, and all persons in you, with
gladness and singleness of heart, through your Son
Jesus Christ our Lord. Amen.**

Third Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of
Christ our Lord.
To Him, to you, and to the Holy Spirit,
be honour and glory, now and for ever. Amen.**

Epiphany.....BCP, Page 150

Christ the Son of God gladden your hearts with good news of His kingdom; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

DAY BY DAY

Day by day,
Dear lord, of these three things, I pray,
To see thee more clearly,
Love thee more dearly,
Follow thee more nearly, day by day.

RECESSIONAL HYMN

CPWIH 471

Put thou thy trust in God

Put thou thy trust in God,
In duty's path go on;
Walk in His strength with faith and hope,
So shall thy work be done.

Commit thy ways to Him,
Thy works into His hands,
And rest on His unchanging word,
Who heaven and earth commands.

Though years on years roll on,
His covenant shall endure;
Though clouds and darkness hide His path,
The promised grace is sure.

Give to the winds thy fears;
Hope, and be undismayed;
God hears thy sighs and counts thy tears;
God shall lift up thy head.

Through waves, and clouds, and storms,
His power will clear thy way:
Wait thou His time, the darkest night
Shall end in brightest day.

Leave to His sovereign sway
To choose and to command;
So shalt thou, wondering, own His way,
How wise, how strong His hand.

RECESSION AND ORGAN POSTLUDE



Cherishing stars sang
together and all the sons of
God shouted for joy

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